

RECORDING REQUESTED BY

SAFECO TITLE INS. CO.

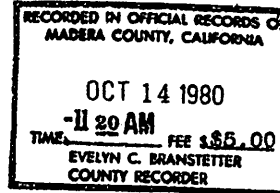
AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHER WISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME The Mac Gillis & Gibbs Co.
 ADDRESS 777 W. Glencoe Place
 P.O. Box 17440
 CITY & STATE Milwaukee, Wisconsin 53217
 ZIP

Title Order No.

Escrow No.

21742



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Grant Deed

DOCUMENTARY TRANSFER TAX PAID

The undersigned declares that the documentary transfer tax is \$ 660.00 and is
☒ computed on the full value of the interest or property conveyed, or is
☐ computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or realty is located in
☒ unincorporated area ☐ city of _____ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

B. J. CARNEY & COMPANY

a corporation organized under the laws of the State of Nevada
 hereby GRANT(S) to

THE MAC GILLIS & GIBBS COMPANY, a corporation qualified to
 do business in the State of California,

the following described real property in the
 County of Madera

, state of California:

47-150-01
 47-150-02
 47-150-03
 47-150-04
 47-150-05
 47-150-06
 47-150-07
 47-150-08
 47-140-06
 47-140-05

See Attached Schedule "A"

Dated 23 SEPT., 1980

B. J. CARNEY & COMPANY

By *Harold E. Wilson*
PresidentBy *W. J. Gilmore*
SecretarySTATE OF ~~WASHINGTON~~ WASHINGTON } SS.

COUNTY OF Spokane

On September 23, 1980 before me,
 the undersigned, a Notary Public in and for said County and State,
 personally appeared M. E. Wilson
 known to me to be the President, and

W. J. Gilmore

known to me to be

Secretary of the corporation that executed the within
 instrument, known to me to be the persons who executed the
 within instrument on behalf of the corporation therein named, and
 acknowledged to me that such corporation executed the within
 instrument pursuant to its by-laws or a resolution of its board of
 directors.

Harold E. Wilson
 Signature of Notary

NOTARY PUBLIC in and for the State
 of Washington, residing at Spokane

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

L-2 (G. S.) Rev. (10-75) (8 pt.)

BOOK 1553 PAGE 20

Schedule A

047-150-001
PARCEL NO. 1: All of fractional Block 1 in the Town of Trigo, according to map entitled, "Map of Trigo", filed and recorded in the office of the County Recorder of the County of Madera, State of California, November 6, 1911 in Book 2 of Maps, at page 45.

EXCEPTING THEREFROM all oil, gas and minerals in and under said property, as reserved by Thomas Roland Yauch and Bernard Stephen Yauch, dealing with their separate property, in Deed dated January 2, 1953 and recorded January 2, 1953 in Book 553 of Official Records, page 348, Madera County Records.

NOTE: By order of the Board of Supervisors of Madera County, Resolution #78-450, dated August 15, 1978 and recorded August 24, 1978 in Book 1414 of Official Records at page 371, Madera County Records the adjoining streets of Ohio Avenue from Santa Fe to Avenue 11 1/4, Woodbark Avenue, from Santa Fe to Virginia Avenue and the alleys in Blocks two and nine in the Town of Trigo as recorded in Book 2 of Maps, at page 45, were abandoned as public streets and alleys.

047-150-002, 047-150-003, R
047-150-004, 047-150-005 + 047-150-008
PARCEL NO. 2: (Lots 1 to 28 inclusive in Block 2) and (Lots 1 to 7 inclusive and Lots 10 and 11 in Block 9, Town of Trigo, according to map entitled, "Map of Trigo", filed and recorded in the office of the County Recorder of the County of Madera, State of California, November 6, 1911 in Book 2 of Maps, at page 45.)

EXCEPTING from said Lots 1, 2, 13 to 28 both inclusive in said Block 2 and from Lots 3 to 7 both inclusive and Lots 10 and 11 in said Block 9 all the oil, gas and minerals therein and thereunder as reserved in Deed from Thomas Roland Yauch and Bernard Stephen Yauch, dated January 2, 1953 and recorded on January 2, 1953 in Book 553, page 348, Madera County Records.

NOTE: By order of the Board of Supervisors of Madera County, Resolution #78-450, dated August 15, 1978 and recorded August 24, 1978 in Book 1414 of Official Records at page 371, Madera County Records the adjoining streets of Ohio Avenue from Santa Fe to Avenue 11 1/4, Woodbark Avenue, from Santa Fe to Virginia Avenue and the alleys in Blocks two and nine in the Town of Trigo as recorded in Book 2 of Maps, at page 45, were abandoned as public streets and alleys.

-continued-

047-150-006

PARCEL NO. 3: Lot 8 in Block 9, Town of Trigo, according to the map entitled, "Map of Trigo", filed and recorded in the office of the County Recorder of the County of Madera, State of California, November 6, 1911 in Book 2 of Maps, at page 45.

NOTE: By order of the Board of Supervisors of Madera County, Resolution #78-450, dated August 15, 1978 and recorded August 24, 1978 in Book 1414 of Official Records at page 371, Madera County Records the adjoining streets of Ohio Avenue from Santa Fe to Avenue 11 1/4, Woodbark Avenue, from Santa Fe to Virginia Avenue and the alleys in Blocks two and nine in the Town of Trigo as recorded in Book 2 of Maps, at page 45, were abandoned as public streets and alleys.

047-150-007

PARCEL NO. 4: Lot 9 in Block 9, Town of Trigo, according to the map entitled, "Map of Trigo", filed and recorded in the office of the County Recorder of the County of Madera, State of California, November 6, 1911 in Book 2 of Maps, at page 45.

NOTE: By order of the Board of Supervisors of Madera County, Resolution #78-450, dated August 15, 1978 and recorded August 24, 1978 in Book 1414 of Official Records at page 371, Madera County Records the adjoining streets of Ohio Avenue from Santa Fe to Avenue 11 1/4, Woodbark Avenue, from Santa Fe to Virginia Avenue and the alleys in Blocks two and nine in the Town of Trigo as recorded in Book 2 of Maps, at page 45, were abandoned as public streets and alleys.

047-140-006

Parcel 5 All that portion of the SW 1/4 of the NW 1/4 of the SW 1/4 of Section 1, Township 12 South, Range 18 East, M. D. B. & M., lying North and East of the Atchison, Topeka and Santa Fe Railway Company right of way and North and East of the County Road according to the official plat thereof.

047-140-005

Parcel 6 That certain strip of land situate in the SW 1/4 of Section 1 and the SE 1/4 of Section 2, Township 12 South, Range 18 East, M. D. B. & M., according to the official plat thereof, described as follows:

Commencing at a point situate 60 feet distant northeasterly at right angles from the center line of the San Francisco and San Joaquin Valley Railway Company's Railroad, now the Atchison, Topeka and Santa Fe, at Engineer's Station 5738-90; thence running in a southeasterly direction parallel to and 60 feet at right angles from said center line of said Railroad, a distance of 400 feet to a point; thence running northeasterly at right angles to the previous course and to said center line a distance of 100 feet to a point situate 160 feet distant northeasterly at right angles from said centerline of said railroad right of way, thence running northwesterly parallel to and 160 feet at right angles from said center line a distance of 400 feet to a point, and running thence in a southwesterly direction at right angles to last mentioned course and also to said centerline a distance of 100 feet to a point of beginning.

000-471-170

The first of the three main parts of the report is a description of the current state of the world. This part is divided into three sections: the first describes the current state of the world, the second describes the current state of the world, and the third describes the current state of the world.

The second of the three main parts of the report is a description of the current state of the world. This part is divided into three sections: the first describes the current state of the world, the second describes the current state of the world, and the third describes the current state of the world.

000-471-170

The third of the three main parts of the report is a description of the current state of the world. This part is divided into three sections: the first describes the current state of the world, the second describes the current state of the world, and the third describes the current state of the world.

The fourth of the three main parts of the report is a description of the current state of the world. This part is divided into three sections: the first describes the current state of the world, the second describes the current state of the world, and the third describes the current state of the world.

000-471-170

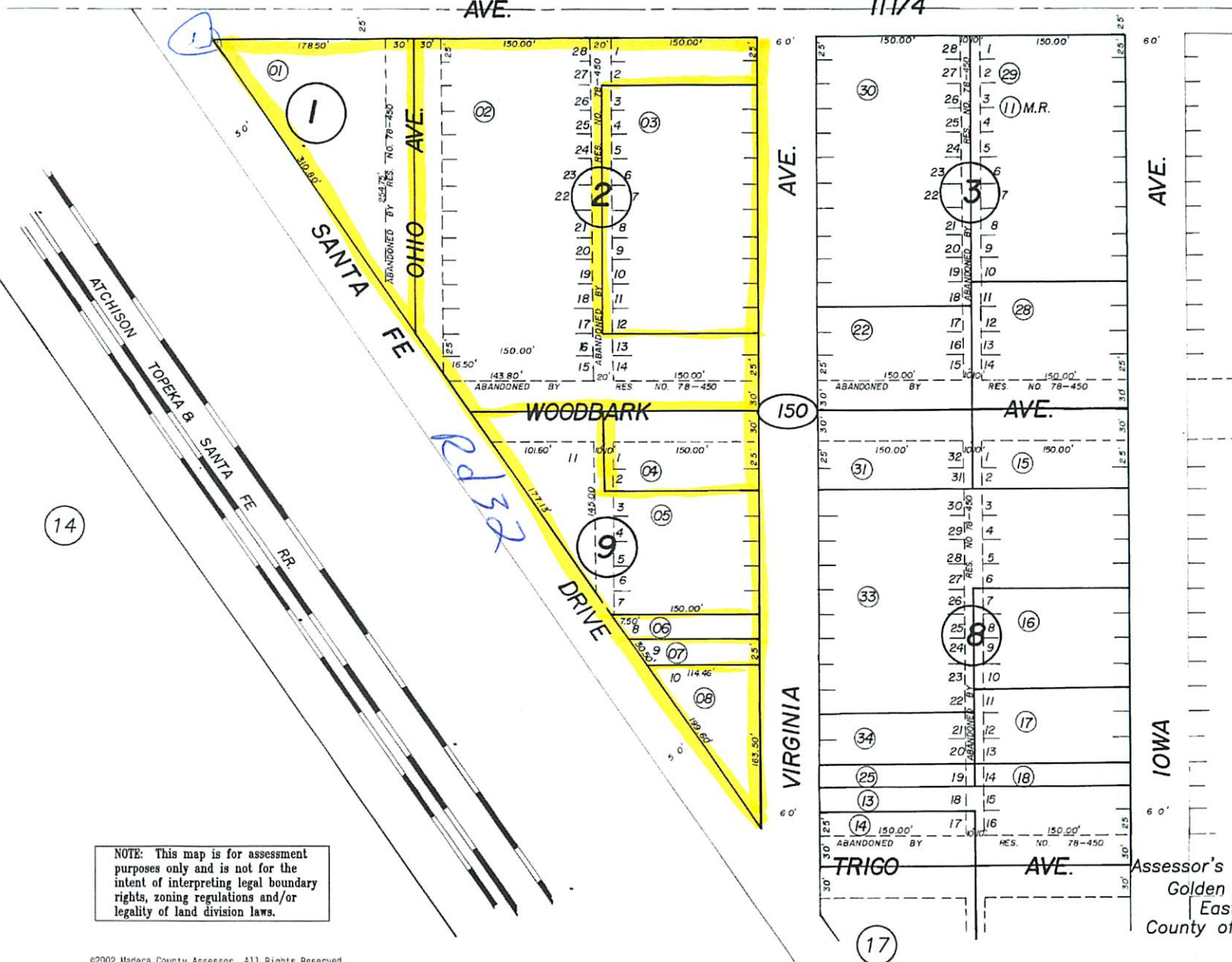
The fifth of the three main parts of the report is a description of the current state of the world. This part is divided into three sections: the first describes the current state of the world, the second describes the current state of the world, and the third describes the current state of the world.

000-471-170

The sixth of the three main parts of the report is a description of the current state of the world. This part is divided into three sections: the first describes the current state of the world, the second describes the current state of the world, and the third describes the current state of the world.

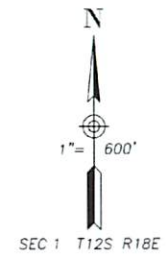
The seventh of the three main parts of the report is a description of the current state of the world. This part is divided into three sections: the first describes the current state of the world, the second describes the current state of the world, and the third describes the current state of the world.

ORIGINAL
IN BLUE



NOTE: This map is for assessment purposes only and is not for the intent of interpreting legal boundary rights, zoning regulations and/or legality of land division laws.

ORIGINAL



NOTE: This map is for assessment purposes only and is not for the intent of interpreting legal boundary rights, zoning regulations and/or legality of land division laws.

SEE PAGES
15 TO 17

Assessor's Map No. 47-14
Golden Valley Unified/Eastin Arcola
County of Madera, Calif.
1957